

# AGENDA

**Meeting:** CORSHAM AREA BOARD  
**Place:** Springfield Community Campus, Beechfield Rd, Corsham SN13 9DN  
**Date:** Wednesday 23 September 2015  
**Time:** 7.30 pm

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Including the Parishes of Box, Corsham, Colerne and Lacock

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 7pm.**

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Please direct any enquiries on this Agenda to Fiona Rae (Democratic Services Officer) on 01225 712681 [fiona.rae@wiltshire.gov.uk](mailto:fiona.rae@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Alan MacRae (Chairman) – Corsham Pickwick

Sheila Parker – Box & Colerne

Dick Tonge – Corsham Without & Box Hill

Philip Whalley (Vice Chairman)– Corsham Town

## **RECORDING AND BROADCASTING NOTIFICATION**

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If you have any queries please contact Democratic Services using the contact details above.

	<b>Time</b>
<p>1     <b>Chairman's Welcome and Introductions</b></p> <p>To welcome those present to the meeting.</p>	<b>7:30pm</b>
<p>2     <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3     <b>Minutes</b> (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 23 July 2015.</p>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5     <b>Chairman's Announcements</b> (<i>Pages 7 - 8</i>)</p> <p>To receive the following announcements through the Chairman:</p> <ul style="list-style-type: none"> <li>• School Place Planning</li> </ul>	<b>7:35pm</b>
<p>6     <b>Partner Updates</b> (<i>Pages 9 - 16</i>)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> <li>(a) Wiltshire Police</li> <li>(b) Wiltshire Fire and Rescue Service</li> <li>(c) Health Services</li> <li>(d) Town and Parish Council Nominated Representatives</li> <li>(e) Corsham Community Area Network (CCAN)</li> <li>(f) Chamber of Commerce</li> <li>(g) Schools</li> <li>(h) Good Neighbours</li> </ul>	<b>7:40pm</b>
<p>7     <b>Local Youth Network (LYN) Update</b> (<i>Pages 17 - 20</i>)</p> <p>To receive an update from the Xina Hart, Community Youth Officer and the notes of the last LYN management group meeting.</p>	<b>7:55pm</b>
<p>8     <b>Area Board Funding</b> (<i>Pages 21 - 24</i>)</p> <p>The Board is asked to consider an application to the Community Area Grants Scheme from Gastard Village Hall for £1,500 to provide fencing.</p> <p>The Board is asked to consider a councillor-led initiative from Cllr Philip Whalley, for £5,000 to provide digital signage for Springfield campus and potentially other sites in Corsham.</p>	<b>8:05pm</b>

9	<p><b>Community Area Transport Group (CATG) (Pages 25 - 34)</b></p> <p>To receive the notes from the last CATG meeting held on 25 August 2015.</p> <p>To consider the following recommendation:</p> <ul style="list-style-type: none"> <li>• That a pedestrian crossing assessment be undertaken on West Wells Road in relation to issue no. 3867 and the results be brought back to the CATG.</li> </ul>	<b>8:15pm</b>
10	<p><b>PCC Annual Report and the Police and Crime Plan 2015–17</b></p> <p>To receive an annual report from Angus Macpherson, Police and Crime Commissioner for Wiltshire and Swindon, on the outcomes of the previous Police and Crime Plan and to present the new Plan for 2015 – 17.</p> <p>There will also be a question &amp; answer session following the presentation.</p>	<b>8:20pm</b>
11	<p><b>Community Resilience</b></p> <p>To discuss how the Corsham area can become more resilient to emergency situations, such as flooding and snow, working with the support of Wiltshire Council.</p>	<b>8:30pm</b>
12	<p><b>Urgent items</b></p> <p>Any items of business which the Chairman agrees to consider as a matter of urgency.</p>	<b>8:45pm</b>
13	<p><b>Date of the Next Meeting</b></p> <p>To confirm the date of the next meeting as 25 November 2015.</p>	<b>8:45pm</b>